



|  |          |                     |           |            |                               |        |         |
|--|----------|---------------------|-----------|------------|-------------------------------|--------|---------|
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN MILLIMETERS<br><br>ANGULAR = ± °<br><br>SURFACE FINISH <br><br>DO NOT SCALE DRAWING<br><br>BREAK ALL SHARP EDGES AND<br>REMOVE BURRS<br><br>FIRST ANGLE PROJECTION<br><br> |          | NAME                | SIGNATURE | DATE       | <b>Plaque_Alimentation_V5</b> |        |         |
|  | DRAWN    | CHRISTIAN FROMENTIN |           | 2022-11-01 |                               |        | TITLE   |
|  | CHECKED  |                     |           |            |                               |        |         |
|  | APPROVED |                     |           |            |                               |        |         |
|  |          |                     |           |            |                               | SIZE   | DWG NO. |
|  | MATERIAL | FINISH              |           |            | <b>A4</b>                     |        |         |
|  |          |                     |           |            | SCALE                         | WEIGHT | SHEET   |
|  |          |                     |           |            | 1:1                           |        | 1 of 1  |